

# Chili Soccer Association

## Boys House League - 2011

**Commissioner: Bob Hartman**

**Phone: 749-6201**

**E-mail: csa.commish.bob@gmail.com**

### Boys-U08

**Division Director: Paul Schott Phone: 737-6361 E-mail: Paul.Schott@Xerox.com**

| Team | Team Color | Coaches                                       | Position              | Phone Number                     | Email Address   | Sponsor                           | Practice Fields |
|------|------------|---|-----------------------|----------------------------------|---|-----------------------------------|-----------------|
| 1    | Forest     | Bob Sailer                                    | Coach                 | 486-4383                         | bsailer63@yahoo.com   | Ace Hardware                      | Union Station 1 |
| 2    | Royal      | Mike Egan<br>Beth Egan<br>Michael Howse       | Coach<br>Asst<br>Asst | 943-4471<br>943-4471<br>889-0043 | megan1@rochester.rr.com<br>megan1@rochester.rr.com<br>mike.howse@gm.com | Leo M. Bean and Sons Funeral Home | Union Station 1 |
| 3    | Scarlet    | James Weise<br>Sue Hauck                      | Coach<br>Asst         | 293-7013<br>233-3189             | jamesweise@gmail.com<br>suehauck@yahoo.com                              | Byrne Dairy                       | Union Station 2 |
| 4    | Orange     | Roger Ward<br>Trent Lautner                   | Asst<br>Coach         | 889-7684<br>690-4336             | rward@farmfreshfirst.com<br>trentlautner27@aol.com                      | College Bound Sealers             | Union Station 2 |
| 5    | Gold       | Locksley Milwood<br>Yuriy Fetsyak             | Coach<br>Asst         | 338-2569<br>247-4072             | locksleyjr@msn.com<br>nelya_pomayda@yahoo.com                           | David A Olivo, DMD Mighty Molars  | Union Station 3 |
| 6    | Silver     | Jason Sinclair<br>Jessica Iuppa<br>Robert Lee | Coach<br>Asst<br>Asst | 750-8403<br>469-4230<br>413-0699 | Skiblond002@yahoo.com<br>Skiblond002@yahoo.com<br>lisaclark55@yahoo.com | Supervisor David Dunning          | Union Station 3 |
| 7    | Sky Blue   | Mike Lipari                                   | Asst<br>Asst          | 889-7775                         | MLipari@lightfab.com  | Faber Homes                       | Union Station 4 |

### Boys-U10

**Division Director: Christine Duetsche Phone: 594-0359 E-mail: christine\_deutsch@yahoo.com**

| Team | Team Color | Coaches                         | Position      | Phone Number         | Email Address                                      | Sponsor                         | Practice Fields                |
|------|------------|---------------------------------|---------------|----------------------|--|---------------------------------|--------------------------------|
| 1    | Forest     | Robert Brunette                 | Coach<br>Asst | 247-3691             | viking3@frontiernet.net                            | Carolina Eastern Crocker        | St. Pius Church<br>(near pond) |
| 2    | Royal      | Bob Hartman<br>Rich Keefe       | Coach<br>Asst | 247-9286<br>889-7493 | bobbyh712@gmail.com<br>alk118@yahoo.com            | Pearce 4 Kids Child Care Center | Paul Rd                        |
| 3    | Maroon     | Spiro Kostarellis<br>Sam Sarkis | Coach<br>Asst | 422-8032<br>426-2231 | Spiro.Kostarellis@xerox.com<br>samirr123@yahoo.com | One Step Lawncare               | Brasser School, #1             |

### Boys-U12

**Division Director: Bob Hartman Phone: 749-6201 E-mail: csa.commish.bob@gmail.com**

| Team | Team Color | Coaches                        | Position      | Phone Number         | Email Address                                      | Sponsor                    | Practice Fields |
|------|------------|--------------------------------|---------------|----------------------|--|----------------------------|-----------------|
| 1    | Forest     | Jeff Fregoe<br>Arnoldo Brown   | Coach<br>Asst | 233-4946<br>458-3456 | zmoto@aol.com<br>my1erick@aol.com                  | C & M Forwarding           | Chestnut Ridge  |
| 2    | Navy       | Dan Pappa<br>Todd Regelsberger | Coach<br>Asst | 426-4485<br>426-1799 | dsp3@cornell.edu<br>todd.r.regelsberger@bausch.com | Chili Republican Committee | Davis 2         |

### Boys-U15

**Division Director: Kevin Orlop Phone: 889-0737 E-mail: korlop@brinkmanprecision.com**

| Team | Team Color | Coaches                           | Position      | Phone Number         | Email Address                                    | Sponsor                  | Practice Fields |
|------|------------|-----------------------------------|---------------|----------------------|--|--------------------------|-----------------|
| 1    | Forest     | Gary Buckert<br>Serafino Iantorno | Coach<br>Asst | 426-5434<br>247-3934 | sgbuckert@frontiernet.net<br>serf61068@yahoo.com | Colombini's Deli & Pizza | Union Station   |
| 2    | Orange     | AJ Morano<br>Peter Abee           | Coach<br>Asst | 712-7001<br>638-2554 | amora2@brockport.edu                             | Ace Swim and Leisure     | New Hope        |

### Boys-U19

**Division Director: Ron Steinmiller Phone: 594-0933 E-mail: coachron@chilitech.biz**

| Team | Team Color | Coaches                         | Position | Phone Number         | Email Address                                   | Sponsor                       | Practice Fields |
|------|------------|---------------------------------|----------|----------------------|---|-------------------------------|-----------------|
| 1    | Royal      | David Casilio /<br>Chris Haller | Coach    | 889-5501<br>247-2034 | dcasilio@rochester.rr.com<br>haller2b@yahoo.com | State Farm- Tom Kernan Agency | Merante         |

